

## Basic Economics A Common Sense To The Economy

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while the popular talk of english common sense in the eighteenth century might seem a by product of familiar enlightenment discourses of rationalism and empiricism this book argues that terms such as common sense or good sense are not simply synonyms of applied reason on the contrary the discourse of common sense is shaped by a defensive impulse against the totalizing intellectual regimes of the enlightenment and the cultural climate of change they promote in order to contain the unbounded discursive proliferation of modern learning hence common sense discourse has a vital regulatory function in cultural negotiations of political and intellectual change in eighteenth century britain against the backdrop of patriotic national self concepts this study discusses early eighteenth century common sense in four broad complexes as to its discursive functions that are ethical which at that time implies aesthetic as well transgressive as a corrective political in patriotic constructs of the nation and repressive of otherness the selection of texts in this study strikes a balance between dominant literary culture swift pope defoe fielding johnson and the periphery such as pamphlets and magazine essays satiric poems and patriotic songs

an analysis of the surprisingly inscrutable idea of common sense and its relationship to reflective and accountable legal judgment

philosophy is the project of seeking for answers to the big questions regarding the condition of man the nature of reality and man s place within its scheme of things the philosopher tries as best one can to address this range of complex and difficult issues against this background this book considers some major areas of philosophical concern

namely humans and their interpersonal relations reality and our knowledge thereof and philosophizing itself it presents various case studies that typify the philosopher s approach to the issues

this book stands in the tradition of past and current common sense philosophers like reid berkeley sidgwick moore conant slote bogdan and lemos who defend common sense yet it goes beyond their accounts by not only defending common sense but also considering what common sense means besides giving a historical exegesis of common sense in thomas reid and showing parallels in austin searle moore and wittgenstein common sense is also discovered in hume s an enquiry concerning the principles of morals and in kant s critique of pure reason it is made clear how far common sense generalizes whether proverbs are a form of common sense and whether common sense can be found in the common knowledge assumption in game theory also folk psychology as a common sense psychology is discussed in its account of common sense this book draws on research from history of philosophy philosophy of mind and science linguistics and game theory to substantiate its position

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